

The Mystery of Birth

From the moment of conception until now there is a forward motion happening in your life that is the experience of the Birth of Jesus Christ from within. It is here we understand the fullness of time and all of the development involved in growth. Many times we feel advancement in the Spirit or have a calling from the Spirit or desire to fulfill our purpose in the earth. This results in premature birth or even the spiritual murder of the relationship with God Himself. Like a child must receive nutrients from the umbilical cord so the development of the Word is the nutrients in your life that is generated from the vine. Those who do not stay adhered to the vine cannot survive.

[Sng 3:4 KJV] 4 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

[1Pe 1:3, 23 KJV] 3 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten[G313][G0] us again[G313] unto a lively hope by the resurrection of Jesus Christ from the dead, ... 23 Being born again,[G313] not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

I. For the Word to grow in us it takes the concept and the Holy Ghost.

[Mat 1:20 KJV] 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

[Luk 1:31 KJV] 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

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II. The Pain that it takes to grow and bring forth the Word of God in your life is called sorrow.

[2Co 7:10 KJV] 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

[Jhn 16:21 KJV] 21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered[G1080] of the child, she remembereth no more the anguish, for joy that a man is born[G1080] into the world.

[1Jo 5:4 KJV] 4 For whatsoever is born[G1080] of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

III. Jesus already faced these pains unto death, your process is not unto death though the ways of the flesh die.

[Rom 9:9-12 KJV] 9 For this [is] the word of promise, At this time will I come, and Sara shall have a son. 10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac; 11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger.

[Heb 2:14 KJV] 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

[Heb 12:23 KJV] 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect

Perfect- brought to a state of completion, to bring to the end of a proposed goal, to carry you through to the end.

[Col 1:18 KJV] 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

IV. In every area of our lives there is a bringing forth.

[Isa 66:7-9 KJV] 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. 8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

[Phl 1:6 KJV] 6 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

V. When the Word is birthed it changes what we see and how we see life and its experiences.

[Jhn 3:3-7 KJV] 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born again.

[Luk 8:10 KJV] 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

[Luk 9:27 KJV] 27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

[Tit 1:15 KJV] 15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

VI. Christ appearing in us in as many areas as possible.

[2Co 3:18 KJV] 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

[Rom 8:29 KJV] 29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

[Col 1:15-17 KJV] 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.